

**Form - IV**

(See rule 13)

Bio Medical Waste Annual Return for the Calender Year - 2022

<b>Application Type:</b> Industry	<b>Calender Year</b> 2022	Submit To SRO-Pimpri Chinchwad
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**1) Particulars**

<b>i) First Name</b> Vijaya	<b>ii) Middle Name</b> Lakshmi	<b>iii) Last Name</b> Mani
<b>iv) Designation</b> AVP, Senior Regional Head, Facilities	<b>v) Aadhaar No</b> 000000000000	<b>vi) PAN No</b> AAACI4798L
<b>vii) Address as per Aadhaar Card</b> NA	<b>viii) Tel. No.</b> 0203982700	<b>ix) Fax No.</b>
<b>x) e-mail</b> vlmani@infosys.com	<b>xi) URL of website</b> www.infosys.com	

**2) Details of the Industry**

<b>i) Name of the Industry</b> Infosys Limited	<b>ii) Email</b> deochake_ghansham@infosys.com	<b>iii) Name of the contact person</b> Ghansham S. Deochake
<b>iv) Contact No.</b> 8600143570		

**3) Address of the Industry**

<b>i) Building Name/Building No./Survey Number</b> Plot No. 1	<b>ii) Street / Village</b> Rajiv Gandhi Infotech Park	<b>iii) City / Taluka</b> Pune
<b>iv) District</b> Pune	<b>v) Pin-Code Number</b> 411033	<b>vi) Near by Landmark</b>
<b>vii) Latitude coordinate</b>	<b>viii) Longitude coordinate</b>	<b>ix) Ownership</b> Private

**Details of valid Combined Consent and BMW Authorization (CCA)**

<b>i) Authorization No.</b> MPCB-BMW_AUTH-0000045678	<b>ii) Authorization validity Date</b> Sep 20 2022 12:00:00:AM	
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**5) Status of Consents under Water Act and Air Act**

<b>i) Consent Number</b> Format 1.0/BO/JD (WPC)/UAN-0000100924/CR-210200093 4	<b>ii) Consent validity Date</b> Feb 28 2025 12:00:00:AM	
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**6) Total No of Beds (As per valid Authorization)**

<b>7) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)</b>	NA
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<b>8) Registration Expiry Date</b>	Aug 1 2025 12:00:00:AM
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**9) Faculty of Medicine**

occupational therapy

**10) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of**

M/s. Passco Environmental Solution, PCMC

**11) Details of BMW****i) Authorized BMW Quantity Kg/month (as per valid CCA)**

<b>Yellow</b> 30.00000	<b>Red</b> 5.00000	<b>Blue</b> 2.00000	<b>White</b> 5.00000
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**ii) Bio Medical Waste Generated (Kg/month)**

<b>Yellow</b> 3.70000	<b>Red</b>	<b>Blue</b> 0.03000	<b>White</b>
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**iii) Quantity of Biomedical waste given to CBMWTDF (kg/Month)**

<b>Yellow</b> 3.7000	<b>Red</b>	<b>Blue</b>	<b>White</b> 0.0300	<b>General Solid Waste</b>
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**12) Details trainings conducted on BMW****i) Number of trainings conducted on BMW Management.**

2

**ii) Number of personnel trained**

10

**iii) Number of personnel trained at the time of induction**

2

**iv) number of personnel not undergone any training so far****v) whether standard manual for training is available?**

Yes

**vi) any other information**

Nil

**13) Details of the accident occurred during the year****i) Number of Accidents occurred****ii) Number of the persons affected****iii) Remedial Action taken (Please attach details if any)**

No

**iv) Any Fatality occurred, If yes details.**

No

**14) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?**

No

**15) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?**

Yes

**17) Whether HCE intended to Sale / Handover liquid BMW for R&D purpose**

No

<b>Place</b> Pune	<b>Designation</b> AVP, Senior Regional Head, Facilities	<b>Date</b> 26-06-2023
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