

IL-SEZ/HYD/FAC/170626

June 17, 2026

To  
Environmental Engineer  
Telangana State Pollution Control Board,  
Regional Office – I, Ranga Reddy District,  
H.No- 6-3-1219, Block C, Ward No.91,  
2nd floor, Backside of Country Club,  
Kundanbagh, Umanagar, Begumpet,  
Hyderabad- 500016

Dear Sir,

Sub: Submission of Annual Report – Bio Medical Waste - Hazardous Waste Management (HWM) for the period of 1st January 2025 to 31st December 2025– Survey No. 50 (part) 51, 54, 49, 48, 44 & 45 (part) 41 (part), 36 (part), 58 (part), 60 (part), Pocharam Village, Ghatkesar Mandal, Medchal - Malkajgiri District – 500 088- Reg.

With reference to the above subject, we are hereby submitting Annual Report regarding disposal of Bio-Medical Waste (Hazardous Waste Management) handled from 1st January 2025 to 31st December 2025 in FORM – IV.

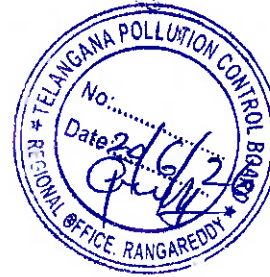
**Infosys Limited, SEZ**  
**Survey Nos. 50 (part) 51, 54, 49, 48, 44 & 45 (part), 41 (part), 36(part), 58 (part), 60 (part),**  
**Pocharam Village, Ghatkesar Mandal,**  
**Medchal – Malkajgiri District - 500 088**

Kindly acknowledge the receipt of the same.

Thanking you,

Yours sincerely,  
for Infosys Limited

  
**Authorized Signatory**  
**Infosys Limited-HYDSEZ**



Encl: a/a

**INFOSYS LIMITED**  
SEZ Survey No. 41 (pt) 50 (pt)  
Pocharam Village  
Singapore Township PO  
Ghatkesar Mandal  
Malkajgiri – Medchal District  
Hyderabad 500 088, India  
T 91 40 4060 0000  
F 91 40 6634 1356

Corporate Office:  
CIN: L85110KA1981PLC013115  
44, Infosys Avenue  
Electronics City, Hosur Road  
Bengaluru 560 100, India  
T 91 80 2852 0261  
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askus@infosys.com  
www.infosys.com

**Form – IV**  
**(See rule 13)**

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCCF) or common bio-medical waste treatment facility (CBWTF)]

| Si. No | Particulars                                                                                                                           |                                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Particulars of the Occupier                                                                                                           | :                                                                                                                                                       |
| -      | (i) Name of the authorized person (Occupier of operator of facility)                                                                  | : Infosys Limited, represented by Mrs. Latha Ramasubramanyam, Senior Regional Manager - Facilities                                                      |
|        | (ii) Name of HCF of CBMWTF                                                                                                            | : Disposing to CBMWTF M/s. GJ Multiclaves (india) pvt.ltd.                                                                                              |
|        | (iii) Address for Correspondence                                                                                                      | : SEZ Survey No. 41 (pt) 50 (pt), Pocharam Village, Singapore Township PO, Ghatkesar Mandal, Medchal - Malkajgiri District, Hyderabad, Telangana 500088 |
|        | (iv) Address of Facility                                                                                                              | : SEZ Survey No. 41 (pt) 50 (pt), Pocharam Village, Singapore Township PO, Ghatkesar Mandal, Medchal - Malkajgiri District, Hyderabad, Telangana 500088 |
|        | (v) Tel. No, Fax. No                                                                                                                  | : 040 66341356                                                                                                                                          |
|        | (vi) E-Mail ID                                                                                                                        | : rajashekar.kataram@infosys.com                                                                                                                        |
|        | (vii) URL of Website                                                                                                                  | : www.infosys.com                                                                                                                                       |
|        | (viii) GPS coordinates of HCF of CBMWTF                                                                                               | : NA                                                                                                                                                    |
|        | (ix) Ownership of HCF or CBMWTF                                                                                                       | : (State Government or Private or Semi Govt. or any other) - NA                                                                                         |
|        | (x) Status of Authorization under the Bio – Medical Waste (Management and Handling) Rules                                             | : Authorization No.: Lr. No. 272/PCB/RO/RRD/BMWM/AUTH/2023-1735                                                                                         |
|        | (xi) Status of Consents under Water Act and Air Act                                                                                   | : Consent no:20234586497<br>Valid up to: 31.08.2028                                                                                                     |
| 2      | Type of Health Care Facility                                                                                                          | :                                                                                                                                                       |
|        | (i) Bedded Hospital                                                                                                                   | : Observation Beds 04                                                                                                                                   |
|        | (ii) Non – bedded hospital<br>(Clinic of Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : First Aid Center having tie up with URLife Lifestyle wellness Limited                                                                                 |
|        | (iii) License number and its date of expiry                                                                                           | : 6367/DMHO/MDCL/2022 EXP:17.09.2027                                                                                                                    |
| 3      | Details of CBMWTF                                                                                                                     | : NA                                                                                                                                                    |
|        | (i) Number healthcare facilities covered by CBMWTF                                                                                    | : -                                                                                                                                                     |
|        | (ii) No of beds covered by CBMWTF                                                                                                     | : -                                                                                                                                                     |
|        | (iii) Installed treatment and disposal capacity of CBMWTF:                                                                            | : NA                                                                                                                                                    |
|        | (iv) Quantity of biomedical waste treated or disposed By CBMWTF                                                                       | : NA                                                                                                                                                    |

|    |                                                                                                                            |   |                                                                                                                                                                                                                                                                                                                                                                                               |
|----|----------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                            |   |                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. | Quantity of waste generated of disposed in Kg per annum (on monthly average basis)                                         | : | <b>Yellow Category : 75.01</b><br><b>Red Category : 18.398</b><br><b>White : 0.607</b><br><b>Blue Category : 0.623</b>                                                                                                                                                                                                                                                                        |
| 5  | Details of the Storage, treatment, transportation, processing, and Disposal Facility                                       |   |                                                                                                                                                                                                                                                                                                                                                                                               |
|    | (I) Details of the on - site storage facility                                                                              |   | Size : 150 Sq. ft (Scarp Yard)<br>Capacity : NA<br>Provision of on – site storage:<br>(cold storage of any other provision) - NA-                                                                                                                                                                                                                                                             |
|    | (ii) Details of the treatment or disposal facilities                                                                       | : | Type of treatment No Cap Quantity<br>of acity treated or<br>Equipment Units Kg/day disposed<br>In Kg<br>annum<br>-NA-<br>Incinerators<br>Plasma Pyrolysis<br>Autoclaves<br>Microwave<br>Hydroclave<br>Shredder<br>Needle tip cutter or<br>Destroyer -<br>Sharps<br>Encapsulation or -<br>Concrete pit<br>Deep burial pits:<br>Chemical<br>Disinfection: -<br>Any other treatment<br>Equipment |
|    | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg annum.                              | : | Red Category (like plastic, glass etc.)<br>- NA-                                                                                                                                                                                                                                                                                                                                              |
|    | (iv) No of vehicles used for collection and transportation of biomedical waste                                             |   | Vendor will collect the bio medical waste (GJ Multiclave – (AP 22 Y 7955)                                                                                                                                                                                                                                                                                                                     |
|    | (v) Details of incineration ash and ETP sludge generated and disposed                                                      |   | Quantity Where Generated disposed<br>- NA-                                                                                                                                                                                                                                                                                                                                                    |
|    | (vi) During the treatment of wastes in Kg per annum                                                                        |   | Incineration<br>Ash - NA-<br>ETP Sludge                                                                                                                                                                                                                                                                                                                                                       |
|    | (vii) Name of the Common Bio Medical Waste Treatment Facility Operator through which wastes are disposed of.               |   | M/s. GJ Multiclaves (india) pvt.ltd.                                                                                                                                                                                                                                                                                                                                                          |
|    | (viii) List of member HCF not handed over bio – medical waste                                                              |   | NA                                                                                                                                                                                                                                                                                                                                                                                            |
| 6  | Do you have bio-medical waste management committee? If yes, attach minutes of the meeting held during the reporting period |   | No, In case of any concerns related to bio-medical waste handling or storage, the same will be discussed during Health, Safety and Environmental (HSE) Management Review /Safety committee Meetings.                                                                                                                                                                                          |

|    |                                                                                                                                   |                                                                       |
|----|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 7  | Details trainings conducted in BMW                                                                                                | 1. BIO MEDICAL HANDLING TRAINING<br>2. Immunization                   |
|    | (i) Number of trainings conducted on BMW Management.                                                                              | 12                                                                    |
|    | (ii) number of personnel trained                                                                                                  | 6                                                                     |
|    | (iii) number of personnel trained at the time of induction                                                                        | 6                                                                     |
|    | (iv) number of personnel not undergone any training so far                                                                        | NA                                                                    |
|    | (v) Whether standard manual for training is available?                                                                            | YES                                                                   |
|    | (vi) any other information                                                                                                        |                                                                       |
| 8  | Details of the accident occurred during the year.                                                                                 |                                                                       |
|    | (i) Number of Accidents occurred                                                                                                  | NIL                                                                   |
|    | (ii) Number of the persons affected                                                                                               | NIL                                                                   |
|    | (iii) Remedial Action taken (please attach details if any)                                                                        | NIL                                                                   |
|    | (iv) Any Fatality occurred, details.                                                                                              | NIL                                                                   |
| 9  | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?     | NA                                                                    |
|    | Details of Continuous online emission monitoring systems installed                                                                | NA                                                                    |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?                   | NA                                                                    |
| 11 | Is the disinfection method of sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | NA                                                                    |
| 12 | Any other relevant information                                                                                                    | : (Air pollution Control Devices attached with the Incinerator) - NA- |

Certified that the above report is for the period from January 2025 to December 2025

Date: 17-Jun-26

Place: Hyderabad

Authorized Signatory  
Infosys Limited-HYDSEZ



**FORM – I**  
[See rule 4(o), 5(i) and 15(2)]

**ACCIDENT REPORTING**

1. Date and time of accident : *NIL*
2. Type of Accident : *NIL*
3. Sequence of events leading to accident : *NIL*
4. Has the Authority of been informed immediately: *NIL*
5. The type of waste involved in accident : *NIL*
6. Assessment of the effects of the accidents on human health and the environment : *NIL*
7. Emergency measures taken : *NIL*
8. Steps taken to alleviate the effects of accidents : *NIL*
9. Steps taken to prevent the recurrence of such an accident : *NIL*
10. Does you facility has Emergency Control policy?  
If yes, give details : *YES*

Date : *17-Jun-26*

Place : *Hyderabad*

Signature : *R. M. E.*

Designation : *Senior Regional Manager*  
*Facilities*

