



# Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

### Form - IV

(See rule 13)

Bio Medical Waste Annual Return for the Calender Year - 2023

|  |  |  |
|--|--|--|
| <b>Application Type:</b> Industry  | <b>Calender Year</b><br>2023                                     | Submit To<br>SRO-Nagpur I                                      |
| <b>1) Particulars</b>  |  |  |
| <b>i) First Name</b><br>Vijaya   | <b>ii) Middle Name</b><br>Lakshmi                                | <b>iii) Last Name</b><br>Mani                                  |
| <b>iv) Designation</b><br>AVP, Senior Regional Head, Facilities  | <b>v) Aadhaar No</b><br>000000000000                             | <b>vi) PAN No</b><br>AAACI4798L                                |
| <b>vii) Address as per Aadhaar Card</b><br>NA  | <b>viii) Tel. No.</b><br>0203982700                              | <b>ix) Fax No.</b>   |
| <b>x) e-mail</b><br>vlmani@infosys.com   | <b>xi) URL of website</b><br>www.infosys.com                     |  |
| <b>2) Details of the Industry</b>  |  |  |
| <b>i) Name of the Industry</b><br>Infosys Limited  | <b>ii) Email</b><br>alina.saldanha@infosys.com                   | <b>iii) Name of the contact person</b><br>Ghansham S. Deochake |
| <b>iv) Contact No.</b><br>8600143570   |  |  |
| <b>3) Address of the Industry</b>  |  |  |
| <b>i) Building Name/Building No./Survey Number</b><br>SEZ MIHAN  | <b>ii) Street / Village</b><br>Plot No 7, Sector 17              | <b>iii) City / Taluka</b><br>Nagpur                            |
| <b>iv) District</b><br>Nagpur  | <b>v) Pin-Code Number</b><br>441108                              | <b>vi) Near by Landmark</b>                                    |
| <b>vii) Latitude coordinate</b>  | <b>viii) Longitude coordinate</b>                                | <b>ix) Ownership</b><br>Private                                |
| <b>Details of valid Combined Consent and BMW Authorization (CCA)</b>   |  |  |
| <b>i)Authorization No.</b><br>SRO-NAGPUR<br>II/BMW_AUTH/40739/2204000490   | <b>ii)Authorization validity Date</b><br>Apr 30 2025 12:00:00:AM |  |
| <b>5) Status of Consents under Water Act and Air Act</b>   |  |  |
| <b>i)Consent Number</b><br>Format1.0/CC/UAN<br>No.0000159536/CR/2303001188   | <b>ii)Consent validity Date</b><br>Feb 28 2024 12:00:00:AM       |  |
| <b>6) Total No of Beds (As per valid Authorization)</b>  |  |  |
| <b>7) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)</b>  |  | NA   |
| <b>8) Registration Expiry Date</b>   |  | Apr 30 2025 12:00:00:AM  |
| <b>9) Faculty of Medicine</b><br>occupational therapy  |  |  |
| <b>10) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of</b><br>M/s. M/s. Superb Hygiene Disposals, Nagpur |  |  |

**11) Details of BMW****i) Authorized BMW Quantity Kg/month (as per valid CCA)**

|                        |                    |                     |                      |
|------------------------|--------------------|---------------------|----------------------|
| <b>Yellow</b> 30.00000 | <b>Red</b> 5.00000 | <b>Blue</b> 2.00000 | <b>White</b> 5.00000 |
|------------------------|--------------------|---------------------|----------------------|

**ii) Bio Medical Waste Generated (Kg/month)**

|                       |            |             |              |
|-----------------------|------------|-------------|--------------|
| <b>Yellow</b> 2.42900 | <b>Red</b> | <b>Blue</b> | <b>White</b> |
|-----------------------|------------|-------------|--------------|

**iii) Quantity of Biomedical waste given to CBMWTDF (kg/Month)**

|                      |            |             |              |                            |
|----------------------|------------|-------------|--------------|----------------------------|
| <b>Yellow</b> 2.4290 | <b>Red</b> | <b>Blue</b> | <b>White</b> | <b>General Solid Waste</b> |
|----------------------|------------|-------------|--------------|----------------------------|

**12) Details trainings conducted on BMW****i) Number of trainings conducted on BMW Management.**

2

**ii) Number of personnel trained**

3

**iii) Number of personnel trained at the time of induction**

2

**iv) number of personnel not undergone any training so far****v) whether standard manual for training is available?**

Yes

**vi) any other information**

Nil

**13) Details of the accident occurred during the year****i) Number of Accidents occurred****ii) Number of the persons affected****iii) Remedial Action taken (Please attach details if any)**

No

**iv) Any Fatality occurred, If yes details.**

No

**14) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?**

No

**15) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?**

Yes

**17) Whether HCE intended to Sale / Handover liquid BMW for R&D purpose**

No

|                        |   |                           |
|------------------------|---|---------------------------|
| <b>Place</b><br>Nagpur | <b>Designation</b><br>AVP, Senior Regional Head, Facilities | <b>Date</b><br>30-06-2024 |
|------------------------|---|---------------------------|